

**NOTICE OF MEETING  
PLANNING AND ZONING COMMISSION  
STAFF CONFERENCE ROOM  
1<sup>ST</sup> FLOOR, MUNICIPAL BUILDING  
APRIL 20, 2009  
AGENDA  
WORK SESSION  
5:00 P.M.**

1. Present agenda for April 20, 2009 regular meeting-presented by Staff.

**NOTICE OF MEETING  
PLANNING AND ZONING COMMISSION  
2 NORTH MAIN STREET, CITY COUNCIL CHAMBERS  
2<sup>ND</sup> FLOOR, MUNICIPAL BUILDING  
APRIL 20, 2009  
AGENDA  
REGULAR MEETING  
5:30 P.M.**

- \_\_\_\_\_ 1. Invocation
- \_\_\_\_\_ 2. Pledge of Allegiance

**A. CONSENT ITEMS**

All items listed under this section, Consent Agenda, are considered to be routine by the Planning & Zoning Commission and may be enacted in one motion. If discussion is desired by the Commission, any item may be removed from the Consent Agenda at the request of any Commissioner and will be considered separately. Consider approving the Consent Agenda for each of the following:

1. Approve the minutes of the work session and the regular meeting of April 6, 2009.

**B. ACTION ITEMS**

2. **Z-FY-07-18**: Hold a public hearing to discuss and recommend action for creating an IH-35 Overlay District to discuss landscaping, building standards, signs and parking. (City of Temple)
3. **Z-FY-09-18**: Hold a public hearing to discuss and recommend action for a Conditional Use Permit (CUP) for an outdoor commercial amusement containing an outdoor training facility for baseball, basketball and soccer practice fields on 15± acres of land commonly known as Outblock 2549-A, City Addition, located on the north side of Jupiter Road, east of Old Waco Road. Zoned Agricultural (A). (Applicant: Clinton Warrick)
4. **Z-FY-09-19**: Hold a public hearing to discuss and recommend action for a Conditional Use Permit (CUP) for mining and mining storage on a 119± acre tract of land located in the vicinity of the southwest corner of SH 36 (Airport Road) and North SH 317, out of the McCampbell Langley Survey, Abstract No. 529 and the Elias Tuttle Survey, Abstract No. 835. Zoned Light Industrial (LI). (Applicant: Thomas Parker for Paul Mark Woods Trust).

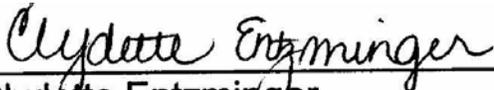
5. **P-FY-09-24:** Consider a recommendation to approve the Preliminary Plat of Residences at Bird Creek, a 51 lot subdivision with three phases, (Phase 1= 15 residential lots, Phase 2 = 9 residential lots and Phase 3 = 24 residential and 3 commercial lots) (18.5± acres for 7 single family and 41 duplex lots, and 11.9± acres for three commercial lots) for a total 34.7± acres located on both sides of Battle Drive, 352± feet north of Midway Drive, 190± feet west of Arrowhead Drive with a developer's requested exception for a 2,386± foot block length, 1,386± feet longer than the 1,000 foot maximum length allowed in Section 33-93(c) of the Subdivision Regulations. Zoned General Retail (GR), Multiple Family 2 (MF-2), Commercial (C) and Single-Family Attached (SF-A), with requested zoning of Single Family 1 (SF-1) and Two Family (2F). (Applicant: Clark-Fuller Engineers Inc. for Ashton Development, LTD.)

**C. REPORTS, EVALUATION & ATTENDANCE**

6. **Z-FY-07-29:** Discuss the Planning Director's Report containing information for future meetings regarding subdivision plats, zoning cases, conditional use permits or proposed amendments to the City of Temple Zoning Ordinance or Subdivision Ordinance and discussion of the Growth Plan Chapter 4, Comprehensive Plan, and Choices '08. (Applicant: Planning & Zoning Commission)
7. Evaluation
8. Attendance

SPECIAL ACCOMMODATIONS: Persons with disabilities who have special communication or accommodation needs and desire to attend the Planning Commission Meeting should notify the City Secretary's Office by mail or telephone 48 hours prior to the meeting date. Agendas are posted on Internet Website <http://www.ci.temple.tx.us>. Please contact the City Secretary's Office at 254-298-5700 for further information.

I hereby certify that a true and correct copy of this notice of meeting was posted in a public place at 2:00 p.m. on Thursday, April 16, 2009.

  
\_\_\_\_\_  
Clydette Entzminger  
City Secretary

I certify that this Notice of Meeting Agenda was removed by me from the outside bulletin board in front of the City Municipal Building at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 2009.  
\_\_\_\_\_  
Title \_\_\_\_\_