

**NOTICE OF MEETING
PLANNING AND ZONING COMMISSION
CITY MUNICIPAL BUILDING, 2 NORTH MAIN STREET
PLANNING CONFERENCE ROOM
MARCH 7, 2016, 5:00 P.M.
WORK SESSION AGENDA**

Staff will present the following items:

1. Discuss, as may be needed, Regular Meeting agenda items for the meeting posted for Monday, March 7, 2016.
2. Receive and discuss the Planning Director's Report containing items for future meetings regarding subdivision plats, zoning cases, conditional use permits, annexations, and proposed text amendments (if any) to the Unified Development Code (UDC).

**NOTICE OF MEETING
PLANNING AND ZONING COMMISSION
CITY MUNICIPAL BUILDING, 2 NORTH MAIN STREET
CITY COUNCIL CHAMBERS, 2ND FLOOR
MARCH 7, 2016, 5:30 P.M.
REGULAR MEETING AGENDA**

1. _____ Invocation
2. _____ Pledge of Allegiance

A. CONSENT ITEMS

All items listed under this section, Consent Agenda, are considered to be routine by the Planning & Zoning Commission and may be enacted in one motion. If discussion is desired by the Commission, any item may be removed from the Consent Agenda at the request of any Commissioner and will be considered separately.

Item 1: [Approval of Minutes](#): Work session and the regular meeting of February 16, 2016.

B. ACTION ITEMS

Item 2: [Z-FY-16-10](#) – Hold a public hearing to consider and recommend action on a rezoning from Commercial (C) District to Planned Development Commercial (PD-C) District to allow for uses permitted in the base zoning district (Commercial) but prohibited under the I-35 Overlay District and for an appeal of landscaping and architectural requirements imposed by the I-35 Overlay District under the Unified Development Code (UDC) Section 6.7 located within the Walker Saulsbury Commercial Phase III, Block 002, Lot Pt 1, (1, less W. 30.46' x 17.76' x 254.48' x 17.65' x 29.80' x 280.23'), 3.643 acres, Block 001, Lot 0002, 1.241 acres and A0550BC C. S. Masters, OB 553, acres 3.204 (1701 Jack White Street and 615 N. General Bruce and 1702 Bray Street).

Item 3: [Z-FY-16-16](#) -- Hold a public hearing to discuss and recommend action on a rezoning from Agriculture (AG) district to Single Family One (SF-1) district, on 5.888 +/- acres, situated in the Mary Cherry Survey, Abstract No. 175, Bell County, Texas, located at 4516 Hickory Road.

- Item 4:** [TMED-FY-16-01](#) – Hold a public hearing to consider and recommend action to amend Ordinance No. 2014-4689, for a Temple Medical Education District (TMED) Planned Development District site plan on 1.27 acres +/-, Lot 1, Block 1, Shoppes on the Hill Subdivision, to allow for a drive-through restaurant, located at 2304 South 31st Street.
- Item 5:** [P-FY-16-14](#) – Consider and take action on the Final Plat of Cedar Cove Replat, a 4.895 +/- acres, 2 Lot, 1 Block, residential subdivision, being a replat of Lot 2, Block 1, Cedar Cove Subdivision, with a requested exception to Unified Development Code Section 8.2.1.C: Right-of-Way and Pavement Dimensional Standards to allow a reduced right-of-way dedication, located in Temple's western ETJ north of Cedar Cove Road, south of Westcliff Road, and west of Fullview First Street.
- Item 6:** [P-FY-16-21](#) – Consider and take action on the Final Plat of Lake Pointe Phase III, 67.69 +/- acres, 300-lot, 11-block residential subdivision, situated in, and being out of the Baldwin Robertson Survey, Abstract No. 17, Bell County, Texas, located east of Lake Pointe Subdivision Phases II and II-A-2, west of the intersection of N. Pea Ridge and Prairie View Road.

SPECIAL ACCOMMODATIONS: Persons with disabilities who have special communication or accommodation needs and desire to attend the Planning Commission Meeting should notify the City Secretary's Office by mail or telephone 48 hours prior to the meeting date. Agendas are posted on Internet Website <http://www.templetx.gov>. Please contact the City Secretary's Office at 254-298-5700 for further information.

The agenda for this meeting was posted on the bulletin board at the Municipal Building in compliance with the Open Meetings Law.

Lacy Borgeson
City Secretary

I certify that this Notice of Meeting Agenda was removed by me from the outside bulletin board in Front of the City Municipal Building at _____ on the _____ day of _____ 2016.

_____ Title: _____