

**NOTICE OF MEETING
PLANNING AND ZONING COMMISSION
CITY MUNICIPAL BUILDING, 2 NORTH MAIN STREET
PLANNING CONFERENCE ROOM
MAY 5, 2014, 5:00 P.M.
WORK SESSION AGENDA**

Staff will present the following items:

1. Discuss, as may be needed, Regular Meeting agenda items for the meeting posted for Monday, May 5, 2014.
2. Receive and discuss the Planning Director's Report containing items for future meetings regarding subdivision plats, zoning cases, conditional use permits, annexations, and proposed text amendments to the Unified Development Code (UDC).

**NOTICE OF MEETING
PLANNING AND ZONING COMMISSION
CITY MUNICIPAL BUILDING, 2 NORTH MAIN STREET
CITY COUNCIL CHAMBERS, 2ND FLOOR
MAY 5, 2014, 5:30 P.M.
REGULAR MEETING AGENDA**

1. _____ Invocation
2. _____ Pledge of Allegiance

A. CONSENT ITEMS

All items listed under this section, Consent Agenda, are considered to be routine by the Planning & Zoning Commission and may be enacted in one motion. If discussion is desired by the Commission, any item may be removed from the Consent Agenda at the request of any Commissioner and will be considered separately.

Item 1: [Approval of Minutes](#): Work session and the regular meeting of April 21, 2014.

B. ACTION ITEMS

Item 2: [P-FY-14-19](#) – Consider and take action on the Final Plat of RWYC Addition, a 7.867 acre, 2-lot, 1-block, non-residential subdivision, situated in the E. Pennington Survey, Abstract 658, Bell County, Texas, located between South 25th Street and South 19th Street, addressed as 1420 South 23rd Street and 1500 South 19th Street, adjacent to and south of Travis Science Academy

Item 3: [P-FY-14-22](#) – Consider and take action on the Master Preliminary Plat of The Groves at Lakewood Ranch, a 193.875 +/- acre, 583-lot, 28-block, residential subdivision with requested exceptions to Unified Development Code Section 8.3: Park Land Dedication for a private park; and Code of Ordinances Chapter 12, Section 12-14 regarding fire hydrant spacing, in Temple's Northern ETJ area surrounding The Campus at Lake wood Ranch Phase VIII.

Item 4: [P-FY-14-24](#) - Consider and take action on the Final Plat of Adams Island Commercial, a 3.967+/- acre, 8-lot, 1-block nonresidential subdivision located on the north side of West Adams Avenue, south of Adams Lane and east of State Highway 317.

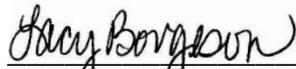
Item 5: [Z-FY-14-29](#) - Hold a public hearing to consider and recommend action on permanent zoning upon annexation of a tract of land consisting of 136.576 +/- acres proposed for Single-Family Two (SF2) District as part of the proposed subdivision plat for the Groves at Lakewood Ranch, located east of The Campus at Lakewood Ranch Phase VIII and west of Windmill Farms Phases I and II.

Item 6: [Z-FY-14-31](#) - Hold a public hearing to discuss and recommend action on a rezoning from Agricultural District (AG) to Single-Family Two District (SF-2) on 30.408 +/- acres and from Single-Family One District (SF-1) to Single-Family Two District (SF-2) on 26.890 +/- acres for a total of 57.298 acres, situated in the John J. Simmons Survey, Abstract No. 737, Bell County Texas, and the George W. Lindsey Survey, Abstract No. 513, Bell County, Texas, generally located east of The Campus at Lakewood Ranch Phase VIII extending to the west side of Windmill Farms Phases I and II.

C. REPORTS

Item 7: Receive and discuss the [Planning Director's Report](#) containing items for future meetings regarding subdivision plats, zoning cases, conditional use permits, annexations, and proposed text amendments to the Unified Development Code. ***(continued, if not completed in Work Session)***

I hereby certify that a true and correct copy of this Notice of Meeting was posted in a public place at 11:10 AM, May 1, 2014.



City Secretary, TRMC
City of Temple

SPECIAL ACCOMMODATIONS: *Persons with disabilities who have special communication or accommodation needs and desire to attend this meeting should notify the City Secretary's Office by mail or telephone 48 hours prior to the meeting date.*

I certify that this Notice of Meeting Agenda was removed by me from the outside bulletin board in Front of the City Municipal Building at _____ on the _____ day of _____ 2014.